## Too much plight, but you won't mind

## Ethan Taylor Sellers Voices Contributor

he Neo-Futurist Revenger's Tragedy dispenses with expensive set pieces and costumes in favor of irtuosic acting, which seeks not only to xplore the relationships between the charcters, but between the actors and the ext, the audience and the text, and even he actors and the text.

As I arrived at the Neo-Futurarium, I vas shown into a waiting room with an art xhibit called "The Hall of Presidents," a ollection of presidential portraits rangng from cubist to representationalist styles. Members of the cast circulated around onversing with members of the audience intil the house was open for seating. At irst, the interaction between the cast nembers and the audience struck me as n opposition to the convention of actors emaining backstage until the show beins, and I began to fear that I had actually one to "Tony and Tina's Wedding" by ccident.

As the evening progressed, however, I ealized that the cast's ability to mingle, onverse, and be generally available to the udience had the rather pleasant effect of personalizing the action of the play. Furhermore, Mr. Interlocutor (Heather Riordan) announced that the audience vas free to stop the action of the play at iny time to ask what a word meant, how he characters related to one another, or even "What the hell is going on?"

Essentially, The Neo-Futurist Revenger's Tragedy is a hands-on theatrical experience which could be likened to Hyper-Text in its ability to thoroughly explain my part of itself in potentially infinite detail. This potential for cast/audience/ text interplay, though under-exploited by the audience members the night that I attended the show, presents the rather appealing possibility of making Cyril Tourneur's 17th century tragedy not only comprehensible bur fundor those unac customed to rhymed jambic pentameter.

The cast's innate ability to stop and start action to accommodate interruption was tested a few times by the audience's questions, and humorously by Mr. Interlocutor, who at one point during some invective speech towards the Dutch by



The Neo-Futurist's Revenger's Tragedy: "Alas, poor Yorick, I knew him in the biblical sense."

Vindice (Scott Hermes), Mr. Interlocutor interrupted Hermes to ask him if he had ever been to Holland. Hermes replied that he indeed had, and that he bore no ill will towards the people of Holland, and then resumed the scene as if nothing had happened.

The Neo-Futurist Revenger's Tragedy is a simultaneously self-conscious and unself-conscious experience for the actors.

The actors appear to have reached a certain point in their evolution as performers where the intimacy of performing for people with whom they had conversed has no inhibiting effects Versions the other hand, the

actors a self-con-

text on which the play is based. The result \* ruptions, Mr, Interlocutor announces. In is similar to Bertolt Brecht's theories of deference to contemporary taste, we will alienation in theater, wherein the machin-

Share the street of the state of the ery of the play is exposed, in order that the audience may distance itself from the actors, (figuratively) smoke a cigarette, and take in the message of the play. However, the Neo-Futurists not only invite your input and presence, but are figuratively sharing your cigarettes and commenting on how silly the conventions of Jacobean drama are, anyway.

Though the humor is broad and some-

times downright crude, such as the onstage depiction of the Duke (Greg Kotis) turning his back from the audience to put on a condom and giving (me), the majority of

the jokes were metaactors a self-conscious enough to revel in the exposition of textual commentary. In another one of
the unintentional humorousness of the her many humorous narrations and interdepict all violence onstage." The violence

with the new account at land with the Wilders.

depicted onstage is humorously choreographed with all the glee of a mock-fight scene among fifth-graders, with each slain character falling into the chalk outline prepared for their corpse.

Gags such as the gender-crossing casting Lusia Strus as the bastard, or "false son" of the Duke never failed to draw a laugh. The affected falsetto and drag outfit worn by Dave Awl as Gratiana not nearly as humorous in itself as his interaction in the role with the virgin Castiza (Ayun Halliday). My favorite running gag was the gargantuan steps away from the action that each character would take to deliver the countless asides to the audience before returning to the momentarily frozen scene. Overall, The Neo-Futurist Revenger's Tragedy is the wrapper to an another witty and warm production from director and Neo-Futurist founder Grego Allen, whose Ioo Much Light Makes The Baby Go Blind has run every week since December 2, 1988. The only drawback azbout this play is its two and a half plus hour running time; it's a little too much of a good thing. As they say in the theater, always leave 'em wanting more.

The Neo-Futurist Revenger's Tragedy

Performances at The Neo-Futurarium, 5153 N.Ashland. Fridays and Saturdays through December 3, Tickets \$8. For reservations and more infor